

Candidate Qualification / Position Statement For *Coalition for a Better Memphis* Website

The CBM will post your completed statement on our website, www.bettermemphis.org, exactly as it is submitted. It is important that your information be complete – please use extra space if needed and feel free to attach a resume or any supplemental information. Is questionnaire is also located on the website www.bettermemphis.org under the tab “Candidate Ratings Guide.” Please email the statement to peggy@bettermemphis.org or Fax 901-752-0743 by March 4, 2014.

Name: Naser Fazlullah _____

Website: www.naserforshelby.com _____

Candidate for: Shelby County Commission District 3 _____

Why do you believe you are qualified for this position? I am not a career politician, I the guy with real concern for my community. I live in the trenches with the constituents, with the same concerns they have, I do not believe in over regulation by government. Government is here to support the people by promoting growth in the community. _____

Name three specific things you would like to accomplish if elected: Moral improvement, improve education and economic growth. _____

We must improve our moral through promoting honesty, family value in each community.

We must have skilled and educated workforce to run our education sector and should be hold accountable for their performance. _____

We must promote new business for economic growth. _____

Have you ever been delinquent on your property taxes? Yes _____ No_ x_____

Have you declared bankruptcy? Yes _____ No _____

Have you ever been convicted of a felony? Yes _____ No _____

If you answered "yes" on any of the above items, please list the year and provide details. -

List other elected positions you have run for and the outcome of the election:

Elected class captain in middle and high school multiple times. _____

Current Employment

Company: L & S fish and Hotwings _____

Length of Employment: 11 years _____

Brief Job Description: I am the proprietor of this small business. _____

Education

Please list all college/advanced degrees attained.

College/University Degree Graduation Year

Bishop state community college, associate in science, 1993 _____

Attended University of South Alabama, 1989 _____

Attended University of Southern Mississippi, 1996 _____

Additional information relating to your educational background (optional): _____

How long have you lived in Memphis? 15 years _____

Where did you grow up? Bangladesh _____

If you grew up in Memphis, what schools did you attend: N/A _____

Marital status/children: Married, 2 boys. _____

Please identify up to five organizations that are actively supporting your candidacy and provide a contact (with phone number) for each.

1. I am a new candidate, I am now seeking endorsements. _____

2. _____

3. _____

4. _____

5. _____

Please list your association memberships and identify any leadership positions you have held in the past.

1. NRA member _____

2. Class captain in middle and high school. _____

3. Organized many community events within my community. _____

4. Worked in a international trading company as a marketing manager _____

5. Worked as a district manager and consistently lead my district to be one of the best in the company. _____

6. Well known for "compassionate, no nonsense" management style. _____

7. Successfully managed diverse from teens to adults, all economic levels, multi-racial, different cultures, different religions, men, women but with all of them I was well respected, because I was firm and fair. _____

8. No negative counseling ever in my employee file. _____

9. Consistently rated Above Expectation. _____

10. _____

Please list up to 10 current or past civic/community memberships.

1. Actively engaged with boy scouts of America. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Other Contact Information:

Campaign Chair: Marla Danner _____

Treasurer: TBD _____

Any other information you would like to share with the voters:

Please vote for me and you will have a strong voice in county commission! ____

