

# Candidate Qualification / Position Statement For *Coalition for a Better Memphis* Website

The CBM will post your completed statement on our website, [www.bettermemphis.org](http://www.bettermemphis.org), exactly as it is submitted. It is important that your information be complete – please use extra space if needed and feel free to attach a resume or any supplemental information. Is questionnaire is also located on the website [www.bettermemphis.org](http://www.bettermemphis.org) under the tab “Candidate Ratings Guide.” Please email the sttement to [peggy@bettermemphis.org](mailto:peggy@bettermemphis.org) or Fax 901-752-0743 by March 10, 2014.

Name: Geoffrey C. Diaz \_\_\_\_\_

Website: \_\_\_\_\_

Candidate for: Shelby County Commission, District 10 \_\_\_\_\_

Why do you believe you are qualified for this position? I’m qualified for this position because I’ve spent most of my career in government and politics at the State and National level. After graduating from college I worked for the Governor of Massachusetts and later worked for two members of the U.S. House of Representatives. I’ve also been a volunteer leader for several groups in the Midtown area and as a member of Toastmasters International.

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Name three specific things you would like to accomplish if elected: I’d like to find ways to allow the people to keep more of their money; invest in workforce development and alter/remove regulations and ordinances to better compete with surrounding counties.

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How long have you lived in Memphis? Almost 4 years

Where did you grow up? Long Island, NY

If you grew up in Memphis, what schools did you attend: \_\_\_\_\_

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Marital status/children: Married, One child, son 5 years old

Please identify up to five organizations that are actively supporting your candidacy and provide a contact (with phone number) for each.

1. None \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Please list your association memberships and identify any leadership positions you have held in the past.

1. Midtown Republican Club, President 2012-2013 \_\_\_\_\_
2. Get out the Vote Club, President 2010-2011 \_\_\_\_\_
3. Toastmasters International, Club Sergeant-at-Arms 2011-2012, Club President 2012-2013, Area Governor 2013-2014 \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Please list up to 10 current or past civic/community memberships.

1. None \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Other Contact Information:

Campaign Chair: Self

Treasurer: Self

Any other information you would like to share with the voters:

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