

Candidate Qualification / Position Statement For *Coalition for a Better Memphis* Website

The CBM will post your completed statement on our website, www.bettermemphis.org, exactly as it is submitted. It is important that your information be complete – please use extra space if needed and feel free to attach a resume or any supplemental information. Is questionnaire is also located on the website www.bettermemphis.org under the tab “Candidate Ratings Guide.” Please email the statement to peggy@bettermemphis.org or Fax 901-752-0743 by March 4, 2014.

Name: David C. Bradford, Jr.

Website: www.davidcbradford.com

Candidate for: Shelby County Commission

Why do you believe you are qualified for this position? _____

My education and work experience is in engineering, specifically related to building design. As a professional engineer, I am required to understand, and verify every aspect of a design before I certify the plans for construction and put my seal on them. I intend to use this same due diligence when reviewing all items that come before the county commission.

Name three specific things you would like to accomplish if elected: _____

Three specific things I would like to accomplish for Shelby County in the next four years are improve education, improve workforce development, and further reduce government spending. [For further explanation of these items, see question 1 under the Visions and Strategies section of the Questionnaire-County Commissioners]

Have you ever been delinquent on your property taxes? Yes _____ No X

Have you declared bankruptcy? Yes _____ No X

Have you ever been convicted of a felony? Yes _____ No X

If you answered “yes” on any of the above items, please list the year and provide details. -

List other elected positions you have run for and the outcome of the election:

This will be my first campaign and election.

Current Employment

Company: Smith Seckman Reid, Inc.

Length of Employment: 12 years

Brief Job Description: _____

Smith Seckman Reid is a 500 person consulting engineering firm with offices across the southeast. I am one of 5 senior principals in the company and I am responsible for producing 10% of the company's \$62million in revenue. My daily tasks include managing multi-million dollar construction projects, and leading a group of 30 designers and engineers in the design of those projects.

Education

Please list all college/advanced degrees attained.

<u>College/University</u>	<u>Degree</u>	<u>Graduation Year</u>	
Mississippi State University	BS in Mechanical Engineering	2000	-
Mississippi State University	MS in Mechanical Engineering	2001	-

Additional information relating to your educational background (optional): None

How long have you lived in Memphis? I have spent all of my life in Memphis and Shelby County (36 years).

Where did you grow up? _____

If you grew up in Memphis, what schools did you attend: _____

High School: Memphis University School Class of 1995

Marital status/children: Married for 4 years and are expecting our first children (twins) this spring!!

Please identify up to five organizations that are actively supporting your candidacy and provide a contact (with phone number) for each.

1. Mayor's Luttrell's Young Professional Council – JT Malasri 901-267-9958
2. American Council of Engineering Companies – Harvey Matheny 901-374-9109
3. United States Green Building Council Memphis Chapter – David Lewis – 901-372-9600
4. Cheer For the Kids - Chanda Murphy 901-590-5868

Please list your association memberships and identify any leadership positions you have held in the past.

1. Mayor Luttrell's Young Professional Council: (Chair 2013 & 2014; Vice Chair 2011 & 2012)
2. American Council of Engineering Companies Memphis Chapter (Chair 2013 & 14; Vice Chair 2011 & 2012; Treasurer 2008-11)
3. United States Green Building Council (Treasurer 2009-2013)
4. American Society of Heating and Refrigeration Air-conditioning Engineers

Please list up to 10 current or past civic/community memberships.

1. Volunteer with Cheer the Kids (2008-present)
2. Science Technology Engineering Mathematics (STEM) program mentor (2013-14)
3. Habitat for Humanity
4. Memphis University School Mentor (2010-present)
5. Memphis Athletic Ministries' Midnight Basketball Volunteer

8. _____
9. _____
10. _____

Other Contact Information:

Campaign Chair: [Dan Springer - 901-624-5500](#) _____

Treasurer: [Charles Lockhart -901- 457-7858](#) _____

Any other information you would like to share with the voters:

[I have also completed the Shelby County Citizens' Academy and the FBI's Citizen Academy. I was also named as one of the Memphis Business Journal's top 40 under 40 in 2013.](#)

